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| 3. Date | of Ioin | ina · | | | Please paste recent passport |
| J. Dau | or John | | | | size photographs |
| 4. Desi | gnation | : | | | |
| 5. Natu | ire of E | mployment: | | | |
| 6. D.O. | .B: | | 7.Blood Group | • | |
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| Regul | ar | Deputation | Adhoc | Contract V | /alid upto* |
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| 6. Department/ School : | | | | | |
| 7. Resi | dential | Address : | | | |
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| 8. Phone: Office: Mobile: | | | Residence: | | |
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| Date | | | | S | ppncant |
| | | Recommenda | tion of the Head of | the Department | |
| | • | | • | | the discharge of his/her duties. |
| Undersigned | 1 vouche | es for compliance of | rules by the applican | t. | |
| Data | | | | Signatura w | ith Stown of HOD |
| Date : | | | | Signature w | ith Stamp of HOD |
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